

# Sing It Out! (Ephesians 5:19-21)

**The importance of this message today:** As we discussed last week, Paul was teaching the Ephesians the importance in sustaining from alcohol because it confused the full expression of worship, it mixes the 'FIRE' offered to God.

In John 4:46 **Jesus came again into Cana of Galilee, where he turned the water into wine.** What was so amazing was that the wine in Jesus time had to be watered down because they could not keep it from fermenting. As a result, all wine had to be diluted with water as to keep people from getting drunk. Here Jesus comes into the community and starts with water rather than wine. He dilutes the water with wine. It was the best that they had tasted.

Jesus wants to come into our lives today and get rid of the old wine and wine skins of our lives. He wants to purify us as living water. And then He wants to pour Himself in us through His Spirit. Today we want to gain a better understanding of what it looks like to be Spirit Filled. Though Paul does not answer the theological questions of the actual events of when the "Spirit Filled" occurrence takes place in the Christians life here in Ephesians, he does command us to continually be "Spirit Filled" and tells us what that life looks like and the first expression of this "Spirit Filled" life is worship and praise.

Here Paul does not suggest his theological stance on the definition of what leads up to a Spirit Filled person, he only offers what the results of a Spirit filled person looks like. We too often squabble over the theology and Paul simply points to the fruit. Here's what that looks like:

- **The Spirit affects our expression of worship in the midst of others and toward God (Vs. 19-20)**
- **The Spirit affects our expression of service toward one another (Vs. 21)**
- **The Spirit affects our expression of relationship toward our spouse (Vs. 22-33)**
- **The Spirit affects our expression of relationship toward our children (6:1-4)**
- **The Spirit affects our expression of relationship toward co-workers (6:5-9)**
- **The Spirit affects our expression of relationship toward Satan and his attack on your life (6:10-24)**

***"Do not get drunk on wine, which leads to debauchery. Instead, be filled with the Spirit."***

**Ephesians 5:18**

The sexual freedom, expression, worship that the Ephesians participated in was accepted socially, legally and religiously and the numbing acceptance of alcohol as part of that worship was obviously not resolving their problems then and it is not reducing the overwhelming cloud of rejection, abandonment and loneliness today. We are in need of the freedom to worship God without the fear of being violated, reduce ourselves to little more than animals sexually and trying to justify our actions in the process.

In the United States right now the National Institute on Alcohol Abuse and Alcoholism (NIAAA) reports that there are an estimated 10 million alcoholics in America and at least 3.3 million teenage alcoholics (That's 19% of all American teenagers.) What is more concerning is that those statistics are on the rise. One fact remains, drunkenness is a sin and it is wrong.

The wine that we read about in the Bible was more of a concentrated grape juice with its intoxicating properties basically removed and not what we know as wine today. It is difficult to defend wine-drinking today on the basis of wine-drinking in Bible times because the two are totally different.

In Biblical times wine stored as a liquid, would ferment. This liquid wine would be stored in large jugs called amphorae. The pure, unmixed wine would be drawn out of these jugs and poured into large bowls called kraters, where it was mixed with water. From these kraters, it would then be poured into kylix, or cups. Wine would never be served directly from the amphora without first being mixed. And according to other historical data on this period, the mixture could be as high as a 20:1 ratio or lower than 1:1. (Professor Robert Stein, "Wine-drinking in New Testament Times," Christianity Today, 20 June 1975: 9-11).

Another thought to consider, if drinking wine was so common as the everyday drink during Biblical times, then why did Paul have to encourage Timothy, "*Stop drinking only water, and use a little wine because of your stomach and your frequent illnesses.*" (1Ti 5:23) Drinking wine was not the norm obviously or Paul would not have recommended it to Timothy.

Beer has approximately 4% alcohol, wine 9-11%, brandy 15- 20%, and hard liquor 40-50% (80-100 proof). So, unmixed wine in biblical times measured at approximately 9-11%. Mixed wine, at a 3:1 ratio, would therefore be between 2.25- to-2.75%. By today's standards, a drink has to exceed 3.2% to be considered an alcoholic beverage. The wine they consumed was either completely non-alcoholic or sub- alcoholic by today's standards. To become drunk with wine in those days you would have to drink all day. That is why the Bible commands elders in the church not to be addicted to much wine (1 Tim. 3:3). With such a low alcoholic content, you would have to purpose to become drunk.

I appreciate what John MacArthur stated in one of his studies, "There is much concern about whether drinking is an emblem of your spirituality, but spirituality isn't a matter of what you drink-- it's who you are! What you do in your life is simply a manifestation of who you really are inside."

Drinking is an issue in the church today. A survey showed that 81% of all Roman Catholics and 64% of all Protestants drink alcoholic beverages. The subject of drinking is an important issue in the church today primarily because of Paul's words here in Ephesians. One fills you with one spirit and the other fills you up with THE Spirit.

### **What Is Being Spirit Filled?**

In the Greek language is an imperative mode, which states a command. Ephesians 5:18 is an emphatic imperative, and is literally translated, "Be being kept filled with the Spirit." It is a command that includes the idea of conscious continuation. **Being**

**continually filled with the Spirit is not an option for the believer but a biblical mandate.** No Christian can fulfill God's will for his life apart from being filled with the Spirit. There is much discussion and confusion over this issue but we are going to focus today on being "FILLED With THE Spirit" and what that means.

Being filled with the Spirit is such a controversial statement today. To some it is a theological term. "I'm Spirit filled." To some that means if you act like me and believe like I do then you are Spirit filled. If you speak in tongues you are Spirit Filled. Others are offended that anyone would even suggest that term. "How dare you suggest that you are 'Spirit Filled' and I'm not." Will the true Spirit filled person please stand?

What we have to realize, to resist the infilling and control of the Holy Spirit is to outwardly be in disobedience. We often fall short of what God would have for us but the continual state of walking in the Spirit increases our success and longevity. Our surrender to God's Spirit will produce amazing things in our life. To walk in the Spirit is to fulfill our potential as children of God. To be filled with the Spirit puts music into our life and a song into our heart.

### **How Does The Spirit Affect Us?**

The Spirit is not a passive free-loader. He is absolutely out to radically change you and renew everything around you in the process. It says in God's Word that the Spirit leads us into ALL truth. That is, the Spirit has a suggestion on everything and sees all things radically clearly. The Spirit's main desire is to restore broken relationships, between you and God and you and others.

The Spirit has great affect on our lives. As the Ephesians learned, we are no longer violated every time we attempt to achieve some kind of intimacy with God. There were so many confused, hurt and hopeless people in the society that Paul was talking to.

*"Speak to one another with psalms, hymns and spiritual songs. Sing and make music in your heart to the Lord, always giving thanks to God the Father for everything, in the name of our Lord Jesus Christ. Submit to one another out of reverence for Christ."*  
Ephesians 5:19-21

Remember that Paul is talking to people who not only used alcohol to worship their God's but they also utilized singing and musical worship as an expression of their religious activities. It was so difficult then, I'm sure, for someone to use types of religious activities that are a hint of what they experienced in the world. Coming to Christ I'm sure they would want to just go in the other direction, like:

- Let's not have any musical instruments in worship.
- Let's not move during the music because that's what we used to do in the bars.
- Let's not make any motions during our worship because that reminds me of partying in the world.
- Let's get as far away from everything that reminds me of the shameful years of my life.

I understand the difficulty of being reminded of the years that was wasted on unhealthy and lost living. But let me explain something to you that you need to understand. We do not need to sing the latest songs in the latest way so it will draw other people to our

church. We don't even need to do the latest worship because we like it. We sing these songs, the way we sing them because our hearts are released toward God. We believe that the words that we are singing offer the correct expression that is already in our heart. We are not concerned what everybody thinks, we are concerned...is our God glorified! Is our heart pure toward Him? Is this true praise to Him?

*“Let the word of Christ dwell in you richly as you teach and admonish one another with all wisdom, and as you sing psalms, hymns and spiritual songs with gratitude in your hearts to God.”*

Colossians 3:16

Paul is dealing with drunkenness in Ephesus as an acceptable religious activity that went along with worship. Here in Ephesians 5:19 he is contrasting the pagan party of singing, dancing, and wild displays of reveling with true Christian worship, which involves speaking with "*psalms, hymns and spiritual songs. Sing and make music in your heart to the Lord, always giving thanks to God the Father for everything, in the name of our Lord Jesus Christ. Submit to one another out of reverence for Christ.*" (vv. 19-21).

When Paul said, "*Do not get drunk on wine, which leads to debauchery. Instead, be filled with the Spirit,*" he was making a simple contrast. The Greek word for debauchery or "excess" is *asotia*, which refers to **uncontrolled dissipation or debauchery**, a dead end trip. A cold hard fact is, you cannot be controlled by alcohol or any other substance while being controlled by the Spirit of God. They are an additional warring conflict beyond the battle already fought in the flesh...why compound the trouble?

### **The filling of the Spirit causes us to...**

1. **The Spirit Causes Us To Openly Express Worship of God To Each Other**  
**Vs. 19a-** "*Speak to one another with psalms, hymns and spiritual songs.*" One of the challenges is that worship is not for us but for God, but in this scripture, it is for each other. Amazingly, here in verse 19, the primary purpose for us to sing is for the benefit of other believers and ultimately the Lord. **Look at David with Saul:**

*“Whenever the spirit from God came upon Saul, David would take his harp and play. Then relief would come to Saul; he would feel better, and the evil spirit would leave him.”*

I Samuel 16:23

As a young man, David had sharpened his skills as a worship leader playing his harp and singing and probably writing many songs to God as he watched his father's sheep. Whenever a spirit would come over king Saul would call upon David to come and play for him. As David played his harp, Saul experienced three specific benefits:

- (1) **Saul was relieved or refreshed (mental)** from the stress and confusion he was experiencing.
  - The president of Musak (background music) Corporation has said that unlike drugs, music affects us psychologically and physiologically without invading the blood stream. Research has

indicated the inherent quality of music to influence our metabolism, our heart beat and our pulse. Musak Corporation has made a unique specialization in non-entertainment applications of music as it relates to behavioral sciences.

**(2) Saul would physically felt better (physical)**

- Sometimes on patients with the same basic ailment show that patients in rooms with music recovered faster than patients in rooms without music.

There is a certain kind of musical rhythm known as "stopped anapestic" that is known to reduce physical strength. It is composed of two short beats, a long beat, and then a pause-- opposite the human heartbeat. Music has the potential for making a profound physical effect on the human body.

**(3) The evil spirit that was tormenting Saul left him (spiritual).**

In 1 Samuel 16:23, the evil spirit departed from Saul as a result of David's music. That's not a magic formula for getting rid of evil spirits, but we do know that music can assist spiritual restoration to someone who is spiritually depressed. **This wonderful gift of music, when properly used, can bring refreshment to the mind, healing to the body, and restoration to the spirit.**

**Infecting Others Emotions:** What power do we have over each other? A study was done by psychologists Elaine Hatfield and John Cacioppo which later became a 1994 book called *Emotional Contagion*. In their research they discovered the power of infecting another persons emotions. An example would be that if I smiled and you see me and smile in response- even the slightest bit of responsive expression, it is not a mimicking expression, it is in fact a transference of real happiness. Emotion is contagious, more contagious than you think. We all have an experience when another person always lights up the room or a persons presence changes the mood of your heart. Our faces normally express what is going on inside our heart, things like: I feel happy, so I smile. I feel sad, so I frown. Our inside emotions have a way of getting on our outside face. So, if I can make you smile I can actually make you happy. If I can make you frown, I can make you sad as well. In other words, I have the power to have an outside expression that can cause an inside emotion. Understanding this gives you a better perspective of how some people can have an enormous influence over others.

Scientists who studies faces have learned that there are huge differences among people who are very expressive, (They call these people "senders."), and those who are very susceptible to that type of stimulation.

There is a study called the Affective Communication Test developed by psychologist Howard Friedman at the University of California at Riverside. This test was developed to measure the ability to send emotion or to be contagious. Some of the thirteen questions are like:

- Can you keep still when you hear good dance music?
- How loud is your laugh?
- Do you touch friends when you talk to them?
- How much do you like being the center of attention?

In the study, Friedman took a dozen people who scored high on the test and a dozen people who studied very low and asked them all to fill out a questionnaire measuring how they felt “at this instant.” He took all the high-scorers and put them in separate rooms and paired each one of them with two low-scorers. The rules were, they had to sit in the room together for two minutes. They could look at each other, but not talk. When the session was over, they were asked to fill out the questionnaire on how they were feeling. The finding was pronominal, in just two minutes, without a word being spoken, the low-scorers ended up piking up the moods of the high-scorers. Here is something to really wrap your mind around, when the person with the high score was depressed and the low score was happy, by the end of the two minutes the low-scorer was depressed as well. But it never happened that the low-scoring people influenced the high-scoring ones.

**Headphone Test-** A large group of students were recruited for what they thought was a market research study by a company making high-tech headphones. Each student was given a set of headphones to test to see how affective they worked with movement. On the headphones several selections of music was played, Linda Ronstadt an the Eagles, and then a radio editorial was played that discussed the pro's and con's of raising their university tuition from it's present level of \$587 to \$750.

A third of the students were told that as they listened they should nod their heads vigorously up and down. Another third were told to shake their heads from side to side. The final group were told to keep their heads still. At the end of each session, all the students were given a short questionnaire, asking questions about the quality of the song and how movement change the quality of the headphones. At the end of each questionnaire was the real purpose of the test, “What do you feel would be an appropriate dollar amount for undergraduate tuition per year?”

The responses were shocking. Those who did not move their heads were unmoved by the editorial. They thought that the tuition was probably alright. Those who shook their head from side to side were strongly opposed to the tuition increase. They thought the tuition should be lowered by over \$100. Those who head bobbed up and down thought that it would be a great idea to increase school tuition to \$646, a \$60 dollar increase. (Malcom Gladwell, *The Tipping Point*, Back Bay Books, Little, Brown and Company, N.Y, Boston, London, 2002, pp. 77-78)

### **The Power of Spiritual Influence**

Paul gives us three ways to have spiritual influence, on others, on ourselves and toward God. This is not manipulation. Manipulation is any type of persuasion for personal beneficial reasons other than to build true relationships or

motivation by any other emotion other than real love.

1. **Psalms** (5568) (*psalmos* from **psálo** = **to sing, chant**) refers to a **set piece of music**, sacred ode (**accompanied with voice, harp or other instrument; a "psalm"**). *Psalmos* originally meant a **touching**, and then a touching of the **harp or other stringed instruments** with the finger or with the plectrum. Later it referred to the instrument itself, and finally it became known as the **song sung with musical accompaniment**. **A psalm is the story of man's deliverance or a commemoration of mercies received. A psalm was devoted to the character and work of God.**
2. **Hymns** (5215) (*hymnos*) refers to a **song in honor of God or a song of praise to God**. A hymn is frequently connected with the work of Jesus Christ. Many biblical scholars believe that various New Testament passages such as Colossians 1:12-16 and Philippians 2:6-11 were used as hymns in the early church. **A hymn is a magnification, a declaration of how great someone or something is.** The hymns in the New Testament have centered on the work of Christ on the cross. A hymn was directed at the redemptive work of Christ.
3. **Spiritual** (4152) (*pneumatikos* from *pneúma* = **spirit**. + suffix = **"-ikos"** on the end of an adjective signifies **"-like"**) means something like "belonging to the spirit", "of the nature of the spirit", and thus "pertaining to that which is spiritual".

**Songs** (5603) (**oide** from **aido** = **to sing**, always signifying praise to God) The qualifier of **"spiritual"** was important because of the fact that the original use of singing among both believers and idolaters was in the confessions and praises of the respective gods.

"Spiritual songs" were like testimonies sung by the early church. For them to be "spiritual" songs implied that they were different by a life change, a transition, a reborn spirit.

**The classic renditions of Psalm 23 or 84 would be considered psalms, "A Mighty Fortress is Our God" and "The Old Rugged Cross" as hymns, and "O How He Loves You and Me" and "I'd Rather Have Jesus" as spiritual songs.**

John MacArthur writes...

**"For over a thousand dark years of its history (c. 500–1500) the church in general did not sing.** From shortly after New Testament times until the Reformation, what music the church had was usually performed by professional musicians. The music they presented could not be understood or appreciated by the average church member. In any case, they could only sit and listen, unable to participate. But when the Bible came back into the church during the Reformation, singing came with it. Martin Luther and some of the other Reformation leaders are among the greatest hymn

writers of church history. Where the true gospel is known and believed, music is loved and sung.” (MacArthur, J: Ephesians. Chicago: Moody Press)

### **The Lord Is My Strength- Dennis Jernigan (Hymn)**

Remember Daniel in the lion's den  
He was there for he would not bow to men  
There's no doubt-in' or deny-in'  
God shut up the mouth of the Lion  
When He heard His servant cry

(Chorus 2X's)

The Lord is my strength  
The Lord in His power is my strength  
Day by day and every hour

Remember Paul and Silas in the jail  
They rejoiced for they knew God would not fail  
Then along about midnight  
God delivered them by His great might  
When He heard His children cry

Remember we were all dead in our sin  
My sins were buried when Lord Jesus rose again,  
And when Satan comes like a flood  
Cry out to Him who shed His own blood  
That we might reign with Him on high!  
Wonderful Savior

## **2. The Spirit Causes Us To Inwardly Express Worship In An Outward Way Vs. 19b- “Sing and make music in your heart to the Lord...”**

**Make Music/Making Melody** (5567) (**psallo** from **psao** = to rub or touch the surface, to touch lightly, twang or snap) means to **play a stringed instrument or to sing a hymn**. Musicians who play upon an instrument were said to pluck the strings. *Psallo* came to signify the making of music in any fashion. Because stringed instruments were commonly used both by believers and heathen in singing praises to their respective gods, it meant to sing, sing praises or psalms to God whether with or without instruments

*“...the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us with groans that words cannot express.”*

**Romans 8:26**

How we express ourselves is a result of what is in our heart. What our heart is dwelling on or the condition of it will determine the words that come out of our mouth. The song of the heart is silenced when the heart is hurt, saddened, darkened, confused or rebellious. Look how the writer of **Psalm 137** describes his heart in captivity:

*"By the rivers of Babylon we sat and wept when we remembered Zion. There on the poplars we hung our harps, for there our captors asked us for songs, our tormentors demanded songs of joy; they said, "Sing us one of the songs of Zion!" How can we sing the songs of the LORD while in a foreign land?"*

Psalm 137:1-4

There is something about knowing and owning the redemptive story of Jesus Christ. It creates something in you. It makes you want to shout! God has made us with an expression of worship with song and music obviously because He enjoys it.

3. **The Spirit Causes Us To Constantly Express Thanks To God For Everything** Vs. 20- *"...always giving thanks to God the Father for everything, in the name of our Lord Jesus Christ."*

#### **When are we to be thankful? "Constantly"**

It is so easy to stress out and never think twice about thanking the Lord. As a matter of fact it seems out of order in our day to stop and praise and thank God. Don't we do that on Sunday? Isn't that a bit too churchy to do that everyday? I don't want to get weird here.

I have recently heard that people imitate the God they worship. If you are not worshipping God on a daily basis, if you are not recognizing Him as in charge by thanksgiving, then who are you worshipping? Who is getting all your attention and expression?

We are to be constantly thanking God regardless of any circumstance you and I may be facing. Why? Because a thankful attitude recognizes that God is in complete control.

*"...give thanks in all circumstances, for this is God's will for you in Christ Jesus."*

1 Thessalonians 5:18

You are a trophy of God when you are willing to completely trust His judgment and leading. The true characteristic of a person led by the Spirit of God is his ability to thank God in any circumstance.

A Spirit-filled believer gives thanks to God for everything.

*"Enter his gates with thanksgiving and his courts with praise; give thanks to him and praise his name."*

Psalm 100:4

#### **When Are We To Be Thankful? "Always"**

By nature, we are selfish and self-seeking. The truth is that when we don't get what we want or what we believe we deserve we refuse to be grateful toward God. Of course we believe that some man or woman has played our life like dice but the reality is, God knows just where you are.

The Spirit filled man knows that God is in control and is thankful no matter where they are in life. Just look at Jesus whose passion was to give thanks to God.

( Matt. 11:25; 26:27; John 6:11, 23; 11:41).

- Before He multiplied the loaves and fish to feed the four thousand, "He gave thanks and broke them, and started giving them to His disciples to serve to them" (Mark 8:6, NASB).
- The night he was betrayed, he sat with His disciples at the Lord's Supper and He thanked God His Father for the bread that would soon become a memorial of His sacrificed body (Luke 22:19).
- When Jesus came to this earth He had to humble Himself and become a servant. The ridicule and scorning he experienced was only compounded by the rejection, beatings and crucifixion that He experienced. He never yielded to anyone one else but God, He thanked Him. Thankfulness was a sign of a unified heart.
  - He deserve **glory** but suffered at the hands of **ill-treatment**
  - He deserved **royalty** but received **humiliation**
  - He deserved **love** but received **hate**
  - He deserved **worship** but received **rejection**
  - He deserved **praise** but received **scorn**
  - He deserved **riches** but became **poor**
  - **Jesus was never afraid to give thanks to God because He knew that His Father was on the throne and would not fail Him.**

*"Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God."*

Hebrews 12:2

## To God Be The Glory

### Verse 1

How can I say thanks  
For the things You have done for me,  
Things so undeserved,  
Yet You gave to prove Your love for me.  
The voices of a million angels  
Could not express my gratitude.  
All that I am and ever hope to be,  
I owe it all to Thee.

### Chorus

To God be the glory,  
To God be the glory,  
To God be the glory,  
For the things He has done.  
With His blood He has saved me,  
With His power He has raised me,  
To God be the glory,

For the things He has done.

## Verse 2

Just let me live my life,  
Let it be pleasing, Lord, to Thee,  
And if I gain any praise,  
Let it go to Calvary.  
With His blood He has saved me,  
With His power He has raised me,  
To God be the glory,  
For the things He has done.

© 1971 Bud John Songs, Inc. Words and Music by Andrae Crouch

When you realize that it is only by God's grace that you even have the idea of needing God it humbles you and should send you to your knees. When the full reality hits you, you realize that you don't deserve anything. If you could see your sin as God does you would have more of a realistic view of why thanks should be pouring out of your mouth day and night. A humble heart has a realistic view of what Christ has done on the cross. A prideful heart believes he has the keys to his own full destiny and that God needs your help in life. Because of that concept, thanks is not quite the habit you have developed but the need to be honored and recognized by men has taken your thankful heart place.

### Job says:

**"Naked I came from my mother's womb, and naked I will depart. The LORD gave and the LORD has taken away; *may the name of the LORD be praised.*"**  
Job 1:21

Job was able to thank God when he had received from God and when God allowed things to be taken from him. Job's incredible, mature faith cried out, "The Lord is in control, why not praise Him?"

The opportunity to give thanks to God is the single greatest act of personal worship a Christian can render to God. I have heard it said that thanks and praise is the only thing that we can give to God that He has not already given us. Thanksgiving is an attitude that goes with praise. You can praise God all day long expanding the realities and rational of why you should...because He is worthy. But when it is mixed with thankfulness you have now connected your soul with your mind and you have just stepped into another dimension with God. I believe there is no greater worship than when your praise is equal to your thankfulness, recognizing God as the source of everything. The ability to offer thanks in the midst of any situation, good or bad, is true praise to God.

#### 4. **The Spirit Causes Us To Outwardly Express Submission To Each Other** **Vs. 21- "Submit to one another out of reverence for Christ."**

Military word – meaning rank, order, position, status, role

Salute – represents the acknowledgment of it – Sarah to Abraham "Sir"

The experience of the Ephesians were an open society who had legalized and worshiped what violated and minimized the “person” of that society. When Paul encouraged them to submit to each other, this was easily a fearful place to be in. This is where their woundedness and their scares came from. Even though society, the law and their religious beliefs encouraged the basic rape and molestation of each and every individual in that society, there is this place where you have to get the proper and healthy perspective of relationships and authority. Many people have not come to this point. They struggle in their job and marriages because of the violation of authority figures and trusted individuals who had violated that trust in their life. What a difficult call for Paul to make, but what a necessary call to the Ephesians. See, their healing was going to be made complete in the process of possible rejection and failure. They had to put themselves back in a position where the relationships with others could be in proper perspective that God would have them own. Paul is constantly reminding believers of the necessity of humility toward one another.

*“If you have any encouragement from being united with Christ, if any comfort from his love, if any fellowship with the Spirit, if any tenderness and compassion, then make my joy complete by being like-minded, having the same love, being one in spirit and purpose. Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves. Each of you should look not only to your own interests, but also to the interests of others.”*

Philippians 2:1-4

**JESUS WASHING FEET – Master/Servant – servant leadership/influence**